The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

ADAMS

DEMOCRATIC PARTY
OFFICIAL
SPECIMEN
BALLOT

1/1

Tuesday, March 3, 2020

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office ***or***
- Vote for "No Preference" if you do not wish to vote for a candidate ***or***
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

- DEVAL PATRICK ○
- AMY KLOBUCHAR ○
- ELIZABETH WARREN ○
- MICHAEL BENNET ○
- MICHAEL R. BLOOMBERG ○
- TULSI GABBARD ○
- CORY BOOKER ○
- JULIÁN CASTRO ○
- TOM STEYER ○
- BERNIE SANDERS ○
- JOSEPH R. BIDEN ○
- JOHN K. DELANEY ○
- ANDREW YANG ○
- PETE BUTTIGIEG ○
- MARIANNE WILLIAMSON ○
- NO PREFERENCE ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

STATE COMMITTEE MAN

BERKSHIRE HAMPSHIRE FRANKLIN & HAMPDEN DISTRICT **Vote for ONE MAN**

SHERWOOD GUERNSEY, II 402 Hancock Rd., Williamstown ○
Former State Representative; Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

STATE COMMITTEE WOMAN

BERKSHIRE HAMPSHIRE FRANKLIN & HAMPDEN DISTRICT **Vote for ONE WOMAN**

MARIETTA RAPETTI CAWSE 132 Kittredge Rd., Pittsfield ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

TOWN COMMITTEE Vote for not more than Fifteen.

- To vote for individual candidates fill in the oval after each name
  or
- To vote for a whole group fill in the oval after the word "Group."
  Do not vote for more than Fifteen.

TOWN COMMITTEE, ADAMS 15 +++

WRITE-IN SPACE ONLY ○
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