



**ADAMS FIRE DISTRICT**  
THREE COLUMBIA STREET  
ADAMS, MA 01220-1398

TEL. 413.743.0179  
TEL. 413.743.0978  
FAX. 413.743.0896

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23 MAY 18 AM 8:12  
TOWN CLERK  
ADAMS MASS.  
C1 FRK

***MEETING NOTICE***

The monthly meeting of the Prudential Committee of the Adams Fire District will be held on Monday, May 22, 2023, at 5:00 p.m., at the Fire District Office, 3 Columbia Street in Adams, MA.

Kathleen A. Fletcher  
Clerk & Treasurer

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs).*



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## PRUDENTIAL COMMITTEE MEETING May 22, 2023 AGENDA

### CALL TO ORDER

Prudential Committee Meeting – 5 p.m.

### APPROVAL OF MINUTES

Prudential Committee Budget Meeting – April 24, 2023

Prudential Committee Meeting – April 24, 2023

Prudential Committee Meeting – May 16, 2023

Disclose Executive Session Minutes for October 6, 2022 & October 24, 2022

### CITIZEN'S CONCERNS

Regarding Billing Process: Peter Coussoule – 17 West Street

### UNFINISHED BUSINESS

Greylock Glen Development

Waive the Greylock Glen Engineering Review Fee

Approval of the Greylock Glen Application to Connect

### NEW BUSINESS

Vote to Accept Fire Department's New Fees for Business

Set Date -- Monthly Prudential Committee Meeting

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Agenda  
Page 2  
May 22, 2023

**DEPARTMENT REPORTS**

Chief Engineer – John Pansecchi  
Grant Updates

Superintendent – John Barrett  
Project Updates

Clerk & Treasurer – Kathleen A. Fletcher

**CORRESPONDENCE**

**COMMENTS/CONCERNS**

**EXECUTIVE SESSION**

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