



## *Town of Adams Massachusetts 01220*

**BOARD OF SELECTMEN  
FINANCE COMMITTEE**

TOWN HALL BUILDING  
8 PARK STREET

**Thursday April 4, 2024, 6:00 p.m.  
Adams Free Library, Annex Meeting Room  
92 Park Street, Adams MA  
*\*Use Melrose Street Entrance\****

### **BOARD OF SELECTMEN / FINANCE COMMITTEE WORKSHOP**

#### **AGENDA**

- 1. CALL TO ORDER**
- 2. FY2024 BUDGET REVIEW**
  - A. Greylock Glen Operating Budget**
  - B. Community Development**
    - 1) *Community Development*
    - 2) *Conservation Commission*
    - 3) *Planning Board*
    - 4) *Zoning Board*
    - 5) *Historical Commission*
    - 6) *Agricultural Commission*
  - C. Department of Public Works**
    - 1) *Tree Warden*
    - 2) *DPW Administration*
    - 3) *Highways*
    - 4) *Snow & Ice Control*
    - 5) *Flood Control*
    - 6) *DPW Garage / Equipment Maintenance*
    - 7) *Transfer Station*
    - 8) *Wastewater Collection*
    - 9) *Cemeteries, Parks & Grounds*
    - 10) *Celebrations – Seasonal*
  - D. Wastewater Treatment Plant**
- 3. ADJOURNMENT**

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TOWN CLERK  
ADAMS MASS.

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