

MALCOLM FICK, Chair JOHN DUVAL, Vice-Chair SHEILA IRVIN, Clerk BUCK DONOVAN, Treasurer THOMAS MATUSZKO, A.I.C.P. Executive Director

AGENDA

Commission Development Committee

March 7, 2024 at 5:00 pm

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023, extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

Join Zoom Meeting

https://us02web.zoom.us/j/86943643594?pwd=MmxGQ1BJNnQxT1gwcnVud1EwSGdDZz09

Meeting ID: 869 4364 3594

Passcode: 722114

One tap mobile: +13092053325,,86943643594#,,,,*722114# US

- I. Roll Call
- II. Approval of Minutes from January 4, 2024
- III. Discussion of Officers & Committee Appointments 2-year terms
- IV. Discussion of 5th Thursday: May 30th, 2024
- V. Discussion of Recruitment/Retention Committee Members' Outreach
- VI. Next Meeting Thursday, April 4 at 5:00 pm, if needed
- VII. Adjournment

TOWN CLERK ADAMS HASS.

T: (413) 442-1521 · F: (413) 442-1523

TTY: 771 or 1(800) 439-2370