

**BOARD OF HEALTH – PUBLIC MEETING AGENDA**  
**NOVEMBER 9, 2022 / 4:00 PM**  
**ADAMS TOWN HALL, 8 PARK ST, ADAMS, MA**  
**Mahogany Room [in-person only]**

**CALL TO ORDER:**

**NOTICE ON RECORDING**

**PRESENTATION:** Tobacco & Vaping: Jim Wilusz, Tri-Town Health Department, Tobacco Awareness Program;  
Joyce Brewer, Berkshire Tobacco-Free Community Program

**NEW BUSINESS:**

- Updating our Vaping/Tobacco web page

**PUBLIC COMMENT:**

**PUBLIC HEARING:** None

**APPROVAL OF MINUTES:** September 7 (with Dave’s narrative of Mr. Barrett’s presentation), October 12

**CODE ENFORCEMENT OFFICER:**

- Report

**OLD BUSINESS:**

- Capacity Assessment status: Phase III due Friday, November 4 (Rhoads)
- Review of board’s coronavirus message (posted on town website, clinic experience)
- Planning task force update: *“Up and Adams” Wellness Initiative 2023* (Future: Add to budget?)
- ChokeSaver training session status (tentatively early November, may need a 2<sup>nd</sup> session)
- Submission of our sanitary code regulations to the central DEP registry
- Waste hauler regulations (Dalton mattress recycling program; soiled mattresses; apartments)
- Old Stone Mill Center follow-up (media coverage)

**NEW BUSINESS:**

- ChokeSaver training (Note prospective attendees)
- Public Health Alliance mini-grant program (see guidelines)
- Budget needs

**LOCAL & COUNTY UPDATES:**

- MAHB certificate webinar, October 13
- Other?

**UPCOMING EVENTS:**

- MAHB Webinar: Ethics & public health 11/17/22 (details to follow)
- BCBOHA “Fall” Dinner: Tentatively December 8 (possible topic: housing code, PFAS)

**REVIEW MAIL:**

- Any?

**FOR THE GOOD OF THE ORDER:**

- Any?

**SCHEDULE NEXT MEETING:** December 7 or 14? [Informational session: Any thoughts?]

**ADJOURNMENT:**