

**SELECTMEN'S MEETING**  
**TOWN HALL, 8 PARK STREET, ADAMS, MA 01220**  
**1st Floor, Board of Selectmen Meeting Room**  
**Wednesday, August 5, 2020 at 7:00 p.m.**

**AGENDA**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES**

A. *July 8, 2020*

B. *July 15, 2020*

**4. PUBLIC COMMENT:**

*Join Zoom Meeting:* <https://zoom.us/j/92325360521?pwd=bThkQktFVlg1MlQxbHRXT1h6UjNTdz09>  
*Meeting ID:* 923 2536 0521; *Password:* BOS0805

*Dial In:* 1 (929) 436-2866; *Meeting ID:* 923 2536 0521; *Password:* 1920711

**5. NEW BUSINESS**

A. **Ratification of Financial Assistant II: Christina Satko**

B. **Town Services available online**

C. **Review and approval of revised tag sale permit application**

D. **Review and approval of Community Development Director Job description**

E. **Review and approval of Emergency Management Director Job description**

F. **Appointment of Fence Viewers: Andrew Goyette and Timothy Ziembra**

G. **Appointment of Measurer of Wood and Bark: Bruce Shepley**

H. **Annual Town Election Worker Appointments**

**6. DEPARTMENT REPORTS**

A. **Town Administrator**

B. **Town Counsel**

**7. SUBCOMMITTEE AND LIAISON REPORTS**

**8. ANNOUNCEMENTS AND GOOD OF THE ORDER**

**9. EXECUTIVE SESSION**

*#3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;*

- *Local #204, STATE COUNCIL #93, American Federation of State, County and Municipal Employees, AFL-CIO (Clerical Unit)*

**10. APPROVAL OF CONTRACT:** *Local #204, STATE COUNCIL #93, American Federation of State, County and Municipal Employees, AFL-CIO (Clerical Unit)*

**11. ADJOURNMENT**

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20 AUG -3 PM 4: 14  
TOWN CLERK  
ADAMS MASS.  
CLERK