



BRPC

Berkshire Regional Planning Commission

1 Fenn Street, Suite 201
Pittsfield, MA 01201
T: (413) 442-1521 · F: (413) 442-1523
TTY: 771 or (800) 439-2370
berkshireplanning.org

MEETING NOTICE

There will be a meeting of
the
EXECUTIVE COMMITTEE
of the
BERKSHIRE REGIONAL PLANNING COMMISSION
on Thursday, June 3, 2021 at **5:00** p.m.
(note different start time from other regularly scheduled meetings)

This will be a **Virtual Meeting** as allowed by Massachusetts Governor Charlie Baker's Executive Order dated March 12, 2020 suspending certain provision of the Open Meeting Law, G.L. c.30 sec.20.

Information to join the meeting is:

<https://us02web.zoom.us/j/3926128831>

Meeting ID: 392 612 8831

Call in information: 312.626.6799, 646.558.8656, 301.715.8592, 346.248.7799, 669.900.9128

Meeting Material: All written materials for the meeting are posted on BRPC's website: www.berkshireplanning.org. Click on the calendar of events for the meeting and materials available will be listed.

AGENDA

- | | | |
|------|---|--------|
| I. | Call to Order & Open Meeting Law Statement | (5:00) |
| II. | Approval of Minutes of the Executive Committee Meeting of May 6, 2021* | (5:05) |
| III. | Financial Reports | (5:10) |
| | A. May Expenditures Report * | |
| | B. Accounts Receivable Report & Assessments | |
| | C. Line of Credit Report | |
| | D. Correction to the April Accounts Receivable Report | |
| | E. Other | |
| IV. | Delegate & Alternate Issues | (5:15) |
| V. | Items Requiring Action* | (5:20) |
| | A. Approval to Submit Grant Applications to the Environmental Protection Agency and Toxic Use Reduction Institute* | |
| | B. Approval to Accept Grant Funds from the Western Region Homeland Security Advisory Council* | |
| | C. Approval to Submit a Grant Application to the Mohawk Trail Woodlands Partnership Implementation Grant Program with the Massachusetts Executive Office of Energy and Environmental Affairs* | |

RECEIVED-PUBLIC AFFAIRS
21 JUN -1 AM 10:50
TOWN OF PIERCE
474 MIDDLE ST
PIERCE MA 01301

City and Town Clerks: Please post this notice pursuant to M.G.L. Chapter 39, Section 23B

Please Note:

For information regarding postponements or cancellations on the day of a scheduled meeting, please call Berkshire Regional Planning Commission at (413) 442-1521, x5

- D. Approval to Submit Grant Applications to the Massachusetts Department of Energy Resources*
 - E. Other
- VI. Committee Reports (5:30)
- A. Finance Committee
 - B. Berkshire Brownfields Committee
 - C. Commission Development Committee
 - D. Berkshire MPO
 - E. Environmental Review Committee
 - F. Regional Issues Committee
 - G. Other
- VII. Executive Director's Report (5:35)
- A. Report on New Contracts / Agreements
 - B. Berkshires Tomorrow Inc. Update
 - C. Staff Update
 - D. Rural Policy Advisory Commission Update
 - E. District Local Technical Assistance Funding
 - F. West-East Rail Update
 - G. Other
- VIII. Old Business (5:40)
- A. BRPC's Revised Telework Policy
 - B. Annual Meeting
 - C. Office Space
 - D. Other
- IX. New Business (5:50)
- A. Kusik Award
 - B. Open Meeting Law Requirements
 - C. The Special Joint Committee on Redistricting
 - D. Summer Meeting Schedule
 - E. Executive Director's Performance Review
 - F. Other
- X. Adjournment (5:10)

Attachments:

- Unapproved Minutes of the May 6, 2021 Executive Committee Meeting
- May 2021 Expenditures Report
- May 2021 Accounts Receivable Report
- May 2021 Line of Credit Report
- Memo – May 28, 2021 Executive Committee Agenda Items
- Resume – K.Walton
- BRPC's Revised Telework Policy
- Joint Committee on State Admin and Regulatory Oversight Bill Summaries
- Senate Committee on Ways and Means Bill Summaries
- Memo - April 2021 Technical Assistance

* Items Requiring Action