

**BOARD OF SELECTMEN MEETING  
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220  
1<sup>st</sup> Floor, Board of Selectmen Meeting Room  
Wednesday, April 17, 2024, at 6:00 p.m.**

**Agenda**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC HEARINGS**
  - A. National Grid Utility Pole, 119 Commercial Street, **6:00pm**
  - B. Storm Water Bylaw, **6:30pm**
- 4. PUBLIC COMMENT**
- 5. NEW BUSINESS**
  - A. Close Town Meeting Warrant
  - B. May 6<sup>th</sup> Town Election Information
  - C. Select Housing Authority Board Member,
    - i. Candidates: *James R. Suttle Jr or Geroge L.H. Jacobson Jr.*
  - D. Greylock Glen Outdoor Center Construction Update
  - E. Ratification of Greylock Glen Superintendent of Buildings and Grounds, *Robert Wojcik*
  - F. Adams Police Department Presentation: Officer Cole Deroches Academy Graduation
  - G. Review and Approve Proposed Bylaw Change: Dog Park
  - H. Northern Berkshire Events Committee and Adams Beautification Committee's Adams Spring Cleanup Day
  - I. Review of Open Meeting Law Complaint filed by Cathy Foster and referral to Town Counsel for response
  - J. Fiscal Year 2025 Budget Approval  
*\*Please see attachment\**
- 6. ADJOURNMENT**

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*For consideration on an upcoming agenda, requests for agenda items are to be sent to the Board Chair and Town Administrator in writing by the Thursday before a Board of Selectmen meeting.*

Board of Selectmen Meetings are recorded and televised live on Northern Berkshire Community Television channel 1303.



*Town of Adams Massachusetts 01220-2087*

**BOARD OF SELECTMEN**

TOWN HALL BUILDING  
8 PARK STREET, ADAMS MA

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Attachment pertaining to Item 5-J, “*Approve Fiscal Year 2025 Budget*”

**i. Executive**

1. *Selectmen*
2. *Town Administrator*
3. *Moderator*
4. *Town Report*

**ii. Finance and Technology**

1. *Finance Committee*
2. *Reserve Fund*
3. *Employee/Retiree Benefits*
4. *Accountant*
5. *Technology*
6. *Property & Liability Insurance*

**iii. General Government**

1. *Assessors*
2. *Treasurer*
  - a. *Debt Service*
3. *Town Clerk*
  - a. *Elections*
  - b. *Board of Registrars*
  - c. *Codification*

**iv. Community Development**

1. *Community Development*
2. *Greylock Glen*

**v. Inspection Services**

1. *Inspection Services*
2. *Weights / Measures*
3. *Board of Health*

**vi. Public Safety**

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1. *Police Department*
2. *Animal Control*
3. *Parking Management*
4. *Emergency Management*
5. *Forest Warden*

**vii. Public Services**

1. *Council on Aging*
2. *Veterans Services*
3. *Memorial Day Remembrances*
4. *Library*

**viii. Public Buildings / Facilities**

1. *Public Buildings/ Facilities*
2. *Registry of Deeds*
3. *Town Hall*
4. *Adams Memorial*
5. *Adams Visitors Center*
6. *Police Station*

**ix. Department of Public Works**

1. *Tree Warden*
2. *DPW Administration*
3. *Highways*
4. *Snow & Ice Control*
5. *Flood Control*
6. *DPW Garage / Equipment Maintenance*
7. *Transfer Station*
8. *Wastewater Treatment*
9. *Waste Water Collection*
10. *Cemeteries, Parks & Grounds*
11. *Celebrations – Seasonal*

**x. Hoosac Valley Regional School District**

**xi. Northern Berkshire Vocational Regional School District**