

SELECTMEN'S MEETING
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220
1st Floor, Board of Selectmen Meeting Room
Wednesday, March 25, 2020 at 6:00 p.m.

AGENDA

*Amended from Agenda posted on 3/23/20 at 3:30 p.m.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES**
 - A. **March 4, 2020**
4. **PUBLIC COMMENT: CALL IN PHONE NUMBER TO BE PROVIDED**
5. **NEW BUSINESS**
 - A. **COVID-19 Update**
 - B. **Ratifications:**
 - 1) **Wastewater Treatment Plant Assistant Mechanic/Operator II:** *Todd B. Syrett*
 - 2) **Adult Services Librarian:** *Eleanore Goerlach*
 - C. **Acceptance of Quitclaim Deed and Approval of Real Property Donation Agreement:**
Parcel B, Zylonite Station Road
 - D. **Approval of PILOT Agreement:**
 - 1) **Grove Street Solar Installation**
6. **DEPARTMENT REPORTS**
 - A. **Town Administrator**
 - B. **Town Counsel**
7. **SUBCOMMITTEE AND LIAISON REPORTS**
8. **ANNOUNCEMENTS AND GOOD OF THE ORDER**
9. **EXECUTIVE SESSION**

#3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;

 - **LOCAL #204, STATE COUNCIL #93, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO (CLERICAL UNIT)**

10. ADJOURNMENT

CLERK _____

TOWN CLERK
ADAMS MASS.

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