

**SELECTMEN'S MEETING  
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220  
1st Floor, Board of Selectmen Meeting Room  
Wednesday, March 18, 2020 at 7:00 p.m.**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. NEW BUSINESS**
  - A. COVID-19 Update**
  - B. Ratifications:**
    - 1) Wastewater Treatment Plant Assistant Mechanic/Operator II: *Todd B. Syrett*
    - 2) Adult Services Librarian: *Eleanore Goerlach*
  - C. Acceptance of Quitclaim Deed and Approval of Real Property Donation Agreement:**  
*Parcel B, Zylonite Station Road*
  - D. Approval of PILOT Agreements:**
    - 1) Barrett House, Berkshire Housing Authority
    - 2) Grove Street Solar Installation
- 5. DEPARTMENT REPORTS**
  - A. Town Administrator**
  - B. Town Counsel**
- 6. SUBCOMMITTEE AND LIAISON REPORTS**
- 7. ANNOUNCEMENTS AND GOOD OF THE ORDER**
- 8. ADJOURNMENT**

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