# BOARD OF HEALTH - PUBLIC MEETING AGENDA MARCH 15, 2023 / 4:00 PM ADAMS TOWN HALL, 8 PARK ST, ADAMS, MA

Mahogany Room [in-person only]

#### CALL TO ORDER:

NOTICE ON RECORDING

**PUBLIC COMMENT:** 

**APPROVAL OF MINUTES: February 15** 

PUBLIC HEARING (4:10 PM): Recycling at apartment buildings

**New Business:** 

Consideration of strategies to facilitate recycling at apartment buildings

#### **CODE ENFORCEMENT OFFICER:**

Report

## **OLD BUSINESS:**

• Program update & grant expectations: Up & Adams Wellness Initiative 2023

• FY2024 budget request (status)

• Solid Waste Advisory Committee (to meet with TA Green next month, seeking volunteers)

• Public Health Nursing contract: signed & submitted; current report pending as of 3/7/23

## **NEW BUSINESS:**

• Private waste haulers: publishing the permitted list on our website?

• Annual Report: review draft, offer recommendations

• Racial Equity 101 Training

"No Smoking" signs on the Ashuwillticook Rail Trail

• Northern Berkshire Solid Waste Management District: Earth Day kick-off (see town website) Household hazardous waste collection, April 22 (pre-register April 3-21) Bulky & electronic waste collections: Adams (6/24), Lanesborough (9/16), Clarksburg (10/7)

Paper shredding / Zero waste day: Lanesborough (9/16)

Earth Machines available for \$25 while supplies last

## **LOCAL & COUNTY UPDATES:**

National Council on Aging grant to promote vaccine access for hard-to-reach populations

• Food Security Infrastructure Grant program, Exec. Off. of Energy & Env. Affairs, support letter sent

• Other?

#### **UPCOMING EVENTS:**

• 3/23: BPHA Governing Board meeting, 5-7 PM; Presentation on DPH Capacity Assessment (Hybrid)

• 3/25: Thunderfest – Anyone up for a BOH booth?

• 3/30: BCBOHA Spring Dinner; see letter (sign-up via EventBrite)

• 6/17-6/18: Adams Faerie Fest – Anyone up for a BOH booth?

6/24: Adams Street Fair, Saturday Noon-6 PM; application for a BOH booth submitted 3/9/23

#### **REVIEW MAIL:**

BCBOHA calendar for March

## FOR THE GOOD OF THE ORDER:

Anv?

SCHEDULE NEXT MEETING: April 5 or 12? [Any hearing or presentation thoughts?]

#### ADJOURNMENT: