

SELECTMEN'S MEETING  
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220  
Via Zoom  
Wednesday, March 3, 2021 at 7:00 p.m.

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES
  - A. February 11, 2021
  - B. February 17, 2021
4. PUBLIC COMMENT:  
*Join Zoom Meeting*  
<https://zoom.us/j/92584588113?pwd=cnRWK1QxZTI0bTJQeHdQN0tLNUIXdz09>  
*Meeting ID:* 925 8458 8113; *Passcode:* 193409;  
*One tap mobile* +13017158592,,92584588113#,,,,\*193409# US (Washington DC),  
+13126266799,,92584588113#,,,,\*193409# US (Chicago)  
*Dial In:* 1(929) 436 2866 US (New York); *Meeting ID:* 925 8458 8113; *Passcode:* 193409
5. NEW BUSINESS
  - A. **Hydrant Maintenance Update:** *Water District Superintendent Barrett*
  - B. **Ratification of Finance Director/Town Accountant:** *Crystal Wojcik*
  - C. **Special Municipal Employee Designation:** *Wetlands Consultant to the Conservation Commission*
  - D. **Appointment of Wetlands Consultant to the Conservation Commission:** *Emily Stockman*
  - E. **Zoning Board of Appeals Appointment:** *Aaron Girgenti*
  - F. **Appointment of Special Town Counsel:** *Jeff Grandchamp*
6. DEPARTMENT REPORTS
  - A. Town Administrator
  - B. Town Counsel
7. SUBCOMMITTEE AND LIAISON REPORTS
8. ANNOUNCEMENTS AND GOOD OF THE ORDER
9. ADJOURNMENT

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TOWN CLERK  
ADAMS MASS.

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