

**BOARD OF SELECTMEN MEETING  
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220  
1<sup>st</sup> Floor Board of Selectmen Meeting Room  
Wednesday, February 16, 2022 at 7:00 p.m.**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**
  - A. January 26, 2022**
  - B. February 2, 2022**
- 4. PUBLIC COMMENT**
- 5. NEW BUSINESS**
  - A. Ratification of Wastewater Treatment Plant Technical Clerk / Operator I: *Justin Cote***
  - B. Special Municipal Employee Designation, Government Review Committee Member Position**
  - C. Request from Louison House for ARPA Funds**
- 6. DEPARTMENT REPORTS**
  - A. Town Administrator**
  - B. Town Counsel**
- 7. SUBCOMMITTEE AND LIAISON REPORTS**
- 8. ANNOUNCEMENTS AND GOOD OF THE ORDER**
- 9. EXECUTIVE SESSION**

#2.) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;

  - **Town Administrator Contract**
- 10. APPROVAL OF TOWN ADMINISTRATOR CONTRACT**
- 11. ADJOURNMENT**

22 FEB 16 7:01 PM  
ADAMS MA 01220