



## *Town of Adams Massachusetts 01220-2087*

**BOARD OF SELECTMEN**

**TOWN HALL BUILDING  
8 PARK STREET**

### **Board of Selectmen Workshop**

**Wednesday January 11, 2023, 6:30 p.m.**

**TOWN HALL, 8 PARK STREET, ADAMS, MA 01220**

**1<sup>st</sup> Floor, Sun Room**

#### **Agenda**

- 1) CALL TO ORDER**
- 2) DISCUSSION OF COAL AND GRAIN BUILDING AT 1 COOK STREET,  
ADAMS, MA**
- 3) DISCUSSION OF FISCAL YEAR 2022/2023 COMMUNITY DEVELOPMENT  
BLOCK GRANT PROGRAM**
- 4) ADJOURNMENT**

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