



Town of Adams Massachusetts 01220-2087

**BOARD OF SELECTMEN  
FINANCE COMMITTEE**

TOWN HALL BUILDING  
8 PARK STREET

**Thursday, April 6 2023, 6:00 p.m.  
Adams Free Library, Annex Meeting Room  
92 Park Street, Adams MA  
*\*Use Melrose Street Entrance\****

**FINANCE COMMITTEE MEETING**

**AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES**
  - a. Thursday, March 16<sup>th</sup> 2023
- 3. REVIEW AND APPROVE FISCAL YEAR 2024 TOWN CAPITAL PROGRAM**
- 4. APPROVE FISCAL YEAR 2024 BUDGET \*Please see Attachment\***
- 5. ADJOURNMENT**

CLFRK

TOWN CLERK  
ADAMS MASS.

23 APR -3 PM 1:08

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**FINANCE COMMITTEE**

TOWN HALL BUILDING  
8 PARK STREET, ADAMS MA

**FINANCE COMMITTEE MEETING**  
**Adams Free Library, 92 Park Street, Adams MA**  
**Annex Meeting Room**  
**April 6<sup>th</sup>, 2023, 6:00 PM**

Attachment pertaining to Item 4, "*Approve Fiscal Year 2024 Budget*"

**i. General Government**

1. *Town Assessor*
2. *Tax Collector/ Treasurer*
  - a. Debt Service
3. *Town Clerk*
  - a. Elections
  - b. Registrations
  - c. Codification

**ii. Executive**

1. *Selectmen*
2. *Town Administrator*
3. *Town Counsel*
4. *Moderator*
5. *Town Report*

**iii. Finance and Technology**

1. *Finance Committee*
2. *Reserve Fund*
3. *Employee/Retiree Benefits*
4. *Accountant*
5. *Technology*
6. *Property & Liability Insurance*

**iv. Community Development**

1. *Community Development*
2. *Greylock Glen Operating Budget*
3. *Conservation Commission*
4. *Planning Board*
5. *Zoning Board*

- 6. *Historical Commission*
- v. **Department of Public Works**
  - 1. *Tree Warden*
  - 2. *DPW Administration*
  - 3. *Highways*
  - 4. *Snow & Ice Control*
  - 5. *Flood Control*
  - 6. *DPW Garage / Equipment Maintenance*
  - 7. *Transfer Station*
  - 8. *Wastewater Collection*
  - 9. *Cemeteries, Parks & Grounds*
  - 10. *Celebrations – Seasonal*
- vi. **Wastewater Treatment Plant**
- vii. **Public Services**
  - 1. *Council on Aging*
  - 2. *Veterans Services*
  - 3. *Memorial Day Remembrances*
  - 4. *Library*
- viii. **McCann School**
- ix. **Hoosac Valley Regional School District**
- x. **Inspectional Services**
  - 1. *Inspectional Services*
  - 2. *Weights / Measures Inspector*
  - 3. *Board of Health*
- xi. **Public Buildings / Facilities**
  - 1. *Public Buildings*
  - 2. *Registry of Deeds*
  - 3. *Town Hall*
  - 4. *Adams Memorial*
  - 5. *Adams Visitors Center*
  - 6. *Police Station*
- xii. **Public Safety**
  - 1. *Emergency Management*
  - 2. *Forest Warden*
  - 3. *Police Department*
  - 4. *Animal Control Officer*
  - 5. *Parking Management*