

**BOARD OF SELECTMEN MEETING  
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220**

**1<sup>st</sup> Floor Board of Selectmen Meeting Room**

**April 5<sup>th</sup>, 2023, 6:00 PM**

**Agenda**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**
  - A. November 17, 2022 Public Hearing Minutes
  - B. March 9, 2023 Board of Selectmen Workshop Minutes
  - C. March 15, 2023 Board of Selectmen Meeting Minutes
- 4. PUBLIC COMMENT**
- 5. OLD BUSINESS**
- 6. NEW BUSINESS**
  - A. Update on Berkshire Municipal Electric Aggregation Program
  - B. Vote to authorize Town Administrator to sign Aggregation Contract
  - C. Review and approve seasonal liquor license renewal application for Poseidon Coffee, 3 *Hoosac Street, Adams Ma 01220*
  - D. Open Town Meeting Warrant
  - E. Set Annual Town Meeting date
    - i. *Wednesday, June 7<sup>th</sup>, 6:00pm, Adams Memorial Building*
  - F. Approve Town Election Warrant
  - G. Adoption of Town Website as official public meeting posting location
  - H. Update on proposed Fire District legislation
  - I. Update on Greylock Glen Outdoor Center and water system project
  - J. Approval of Clerical Union contract for fiscal year 2024-2026
  - K. Review and approve fiscal year 2024 Town Capital program
  - L. Approve Fiscal Year 2024 Budget \*Please See Attachment\*
- 7. SUBCOMMITTEE AND LIAISON REPORTS**
- 8. ANNOUNCEMENTS AND GOOD OF THE ORDER**
- 9. ADJOURNMENT**

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TOWN CLERK  
ADAMS MASS.

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*Town of Adams Massachusetts 01220-2087*

**BOARD OF SELECTMEN**

**TOWN HALL BUILDING**

**BOARD OF SELECTMEN MEETING  
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Attachment pertaining to “New Business, L. *Approve Fiscal Year 2024 Budget*”

**i. General Government**

- 1. Town Assessor*
- 2. Tax Collector/ Treasurer*
  - a. Debt Service
- 3. Town Clerk*
  - a. Elections
  - b. Registrations
  - c. Codification

**ii. Executive**

- 1. Selectmen*
- 2. Town Administrator*
- 3. Town Counsel*
- 4. Moderator*
- 5. Town Report*

**iii. Finance and Technology**

- 1. Finance Committee*
- 2. Reserve Fund*
- 3. Employee/Retiree Benefits*
- 4. Accountant*
- 5. Technology*
- 6. Property & Liability Insurance*

**iv. Community Development**

- 1. Community Development*
- 2. Greylock Glen Operating Budget*
- 3. Conservation Commission*
- 4. Planning Board*
- 5. Zoning Board*

6. *Historical Commission*
- v. **Department of Public Works**
  1. *Tree Warden*
  2. *DPW Administration*
  3. *Highways*
  4. *Snow & Ice Control*
  5. *Flood Control*
  6. *DPW Garage / Equipment Maintenance*
  7. *Transfer Station*
  8. *Wastewater Collection*
  9. *Cemeteries, Parks & Grounds*
  10. *Celebrations – Seasonal*
- vi. **Wastewater Treatment Plant**
- vii. **Public Services**
  1. *Council on Aging*
  2. *Veterans Services*
  3. *Memorial Day Remembrances*
  4. *Library*
- viii. **McCann School**
- ix. **Hoosac Valley Regional School District**
- x. **Inspectional Services**
  1. *Inspectional Services*
  2. *Weights / Measures Inspector*
  3. *Board of Health*
- xi. **Public Buildings / Facilities**
  1. *Public Buildings*
  2. *Registry of Deeds*
  3. *Town Hall*
  4. *Adams Memorial*
  5. *Adams Visitors Center*
  6. *Police Station*
- xii. **Public Safety**
  1. *Emergency Management*
  2. *Forest Warden*
  3. *Police Department*
  4. *Animal Control Officer*
  5. *Parking Management*