

**BOARD OF SELECTMEN MEETING  
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220**

**1<sup>st</sup> Floor Board of Selectmen Meeting Room**

**Thursday, November 30<sup>th</sup>, 2023 at 5:00 p.m.**

**Agenda**

- 1. CALL TO ORDER**
- 2. DISCUSSION REGARDING CURRENT STATUS OF ADAMS AMBULANCE SERVICE INC.**
- 3. UPDATE ON EMS CONTINUITY PLAN**
- 4. POTENTIAL VOTE TO TRANSITION TO NORTHERN BERKSHIRE EMS AS PRIMARY EMS PROVIDER IN ORDER TO ENSURE CONTINUITY OF SERVICES, EFFECTIVE JANUARY 1, 2024**
- 5. ADJOURNMENT**

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