

SELECTMEN'S MEETING
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220
1st Floor, Board of Selectmen Meeting Room
Wednesday, November 20, 2019 at 7:00 p.m.

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES
 - A. *October 16, 2019*
4. PUBLIC COMMENT
5. PUBLIC HEARING
 - A. *Application for Transfer of Wine & Malt Package Store License from J.P. Rose, Inc., 223 Columbia Street, Adams, to 7-Eleven of Massachusetts, Inc., at 223 Columbia Street, Adams, 7:10 p.m.*
 - B. *Show Cause Hearing: J.P. Rose, Inc. dba 7-Eleven, 223 Columbia Street, Adams regarding status of Wine & Malt Package Store License*
6. NEW BUSINESS
 - A. Ratification of Council on Aging Board Member, Barbara Lagowski
 - B. Appointment to Northern Berkshire Solid Waste Management District, Jim Bush
 - C. Approval of Job Description: Wastewater Treatment Plant Operations Supervisor
 - D. Free Parking for Holiday Season
7. DEPARTMENT REPORTS
 - A. Town Administrator
 - B. Town Counsel
8. SUB-COMMITTEE AND LIAISON REPORTS
9. ANNOUNCEMENTS AND GOOD OF THE ORDER
10. ADJOURNMENT

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19 NOV 18 PM 4:30
TOWN CLERK
ADAMS MASS.
CLERK