# BOARD OF HEALTH – PUBLIC MEETING AGENDA SEPTEMBER 29, 2021 / 4:00 PM ADAMS TOWN HALL, 8 PARK ST, ADAMS, MA Mahogany Room & via Zoom

Waiver: In person or virtual participation in this meeting is allowed by Ch. 20 of the Acts of 2021 suspending certain provisions of the Open Meeting Law, MGL c.30 §20. The Zoom information is given below. This meeting will be recorded via Zoom; a copy can be provided upon request.

Zoom information: Meeting ID 892 7105 0666 / Passcode 669159

URL: <a href="https://us06web.zoom.us/j/89271050666?pwd=aWQ5SXJOWHBkOTN5VUFsNnNzM1RTdz09">https://us06web.zoom.us/j/89271050666?pwd=aWQ5SXJOWHBkOTN5VUFsNnNzM1RTdz09</a>

or go to "zoom.us/join" or call 1-929-436-2866 (New York) & enter meeting information.

One tap mobile: +19294362866, 89271050666#,..., \*669159# US (New York)

#### CALL TO ORDER:

## NOTICES ON RECORDING & POST-PANDEMIC WAIVER TO CONDUCT PUBLIC MEETING VIRTUALLY (Above)

• If you are having trouble joining, please call David B. Rhoads, Ph.D., BOH Chair, at 781-507-1627.

### **PUBLIC COMMENT:**

#### **PUBLIC HEARING:**

APPROVAL OF MINUTES: September 9 & September 15

#### **CODE ENFORCEMENT OFFICER:**

• None at this time

#### **OLD BUSINESS:**

- 103 Friend St. Nuisance & Housing Code Correction Order; Notice of Intention to Condemn (hold)
- 8 Valley Street Order to Demolish
- Original Seed Cigar & Lounge booth at Ramblefest & other town events (special permit class)
- To consider issuing a "COVID-19 Public Health Directive Regarding the Wearing of Masks, Other Face Coverings, and Related Safety Standards."
- 172 Howland Avenue Standard Housing Code Correction Order
- 76-B Howland Avenue Condemnation Order
- 25-C Pleasant Street –Housing Code Correction Order; landlord creating a condition imminently affecting/impacting occupants' health and safety
- Community Health Programs mobile vaccination van at SBA Festival (Ramblefest?)
- Municipal Grant Opportunity for Air Quality Sensors: status

#### **NEW BUSINESS:**

- Cannabis Tab for our web page; regulations now in Spanish [email 8/16]
- Water Department Superintendent's Report
- Designation of Mark Blaisdell as our agent for health code enforcement

### **LOCAL & COUNTY UPDATES:**

- 9/9: Berkshire Public Health Alliance
- 9/10: Community Health Initiative (CHI) Improvement Plan (CHIP); 9-11 am [email 8/17]
- 9/28: BCBOHA new member orientation (open to any BOH member)

#### **UPCOMING EVENTS:**

• Any?

## **REVIEW MAIL:**

FOR THE GOOD OF THE ORDER:

**SCHEDULE NEXT MEETINGS:** October 13 or 20?

ADJOURNMENT:

