## SELECTMEN'S MEETING TOWN HALL, 8 PARK STREET, ADAMS, MA 01220

## 1st Floor, Board of Selectmen Meeting Room Wednesday, August 19, 2020 at 7:00 p.m.

## <u>AGENDA</u>

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES
  - A. July 22, 2020
- 4. PUBLIC COMMENT:

Join Zoom Meeting: https://zoom.us/j/95498886786?pwd=ZnQxY25VQ2JGcDZBRWVOSE1uM0dvQT09 Meeting ID: 954 9888 6786; Passcode: BOS0819

Dial In: 1 (929) 436-2866; Meeting ID: 954 9888 6786; Passcode: 7933526

## **NEW BUSINESS**

- A. Water District Update: Superintendent John Barrett
- B. Appointment of Fence Viewer: Susan Denault
- C. Review of Applications and Appointment of Parks Commission Members: Scott Cernik, Paul Nowicki
- D. Ratification of Full-Time Police Officers: Samantha Morin, Nicholas Kaiser
- E. Early Voting Information
- F. September 1, 2020 Election Warrant
- G. September 2020 Budget
- H. Set Date for Annual Town Meeting, September 24, 2020 at 6:00 p.m.
- I. Open Town Meeting Warrant: August 19, 2020 to August 26, 2020
- 5. DEPARTMENT REPORTS
  - A. Town Administrator
  - B. Town Counsel
- 6. SUBCOMMITTEE AND LIAISON REPORTS
- 7. ANNOUNCEMENTS AND GOOD OF THE ORDER
- 8. EXECUTIVE SESSION
  - #3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;
    - Local #204, STATE COUNCIL #93, American Federation of State, County and Municipal Employees, AFL-CIO (Clerical Unit)
- 9. APPROVAL OF CONTRACT: Local #204, STATE COUNCIL #93, American Federation of State, County and Municipal Employees, AFL-CIO (Clerical Unit)
- 10. ADJOURNMENT

