BOARD OF SELECTMEN MEETING 1st Floor Board of Selectmen Meeting Room ADAMS TOWN HALL, 8 PARK STREET, ADAMS, MA 01220 Wednesday, July 21, 2021 at 7:00 p.m.

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES
 - June 16, 2021 Meeting

July 7, 2021 Meeting

- 4. PUBLIC COMMENT
- 5. PUBLIC HEARING: Pursuant to Massachusetts General Law, Chapter 148 § 13, the Adams Board of Selectmen will hold a public hearing regarding the application for a new underground storage tank for Cumberland Farms, Inc. for the property at 95 Commercial Street, Adams, MA, 7:10 p.m.
- 6. NEW BUSINESS
 - A. Report on National Night Out: Adams Police Department Sergeant Onorato
 - B. Report on Susan B. Anthony Celebration: Christine Hoyt
 - C. Application for Conservation Commission Appointment: Jeff Randall
 - D. Appointment of Acting DPW Director: Jay Green
 - E. Report on Greylock Glen: Joseph Nowak
 - F. Report on Berkshire Regional Planning Commission / Metropolitan Planning Organization: John Duval
 - **G.** Facility Use Request, Greylock Glen Gazebo and surrounding area: Laura Williams, Wedding, September 5, 2021 from 11am to 4pm
 - H. Facility Use Request, Adams Visitors Center Property: *Todd Fiorentino*, Poseidon Coffee Kiosk from July 22, 2021 for a Coffee Kiosk.
 - I. Common Victualer License Application: Todd Fiorentino, Poseidon Coffee Kiosk from July 22, 2021, for a Coffee Kiosk.
 - J. Sunday Entertainment License Application: Fall Run Corp., Bowe Field, Columbia Street, Adams, September 19, 2021 for Fall Run
 - K. One Day Wine & Malt License Application: Jeffrey Snoonian on behalf of Fall Run Corp., September 19, 2021 from 7:00 a.m. to 9:00 p.m.
 - L. Sunday Entertainment License Application: Fr. Barrent Pease c/o St. John Paul II Parish, at Polanka Grounds, Mill Street, Adams, on September 12, 2021 from 12:00 p.m. to 5:00 p.m.
 - M. One Day Wine & Malt License Application: Fr. Barrent Pease c/o St. John Paul II Parish, at Polanka Grounds, Mill Street, Adams, on September 12, 2021 from 12:00 p.m. to 5:00 p.m.

7. DEPARTMENT REPORTS

- A. Town Administrator
- B. Town Counsel
- 8. SUBCOMMITTEE AND LIAISON REPORTS
- 9. ANNOUNCEMENTS AND GOOD OF THE ORDER
- 10. ADJOURNMENT

