

**SELECTMEN'S MEETING**  
**TOWN HALL, 8 PARK STREET, ADAMS, MA 01220**  
**1st Floor, Board of Selectmen Meeting Room**  
**Wednesday, May 20, 2020 at 7:00 p.m.**

**AGENDA**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES**
  - A. *April 29, 2020*
  - B. *May 6, 2020*
4. **PUBLIC COMMENT:**

*Video:* <https://zoom.us/j/93057554395?pwd=bWlhNmxDaGd5cmdRVVE3blZSTFNZZz09>,  
Meeting ID: 930 5755 4395, Password: TOABOS

*Telephone:* +1 (929) 436-2866 US (New York), **Meeting ID:** 930 5755 4395, **Password:** 169963

5. **OLD BUSINESS**
  - A. Update on the Town Election
6. **NEW BUSINESS**
  - A. COVID-19/Town Operations Update
  - B. COVID-19 Funding Opportunities
  - C. Transfer Station fees
  - D. Ratification of Financial Assistant III, Ashley Satko
  - E. Parking Meters
  - F. Close Town Meeting Warrant
  - G. Final Discussion and Approval of FY21 Budget (see attached)

7. **DEPARTMENT REPORTS**

- A. **Town Administrator**
- B. **Town Counsel**

8. **SUBCOMMITTEE AND LIAISON REPORTS**

9. **ANNOUNCEMENTS AND GOOD OF THE ORDER**

10. **EXECUTIVE SESSION**

*#2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.*

- Interim Police Chief

*#3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;*

- Massachusetts Coalition of Police, IUPA, AFL-CIO Local 367
- Local #204, State Council #93, American Federation of State, County and Municipal Employees, AFL-CIO (CLERICAL UNIT)

11. **ADJOURNMENT**

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