

SELECTMEN'S MEETING
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220
1st Floor, Board of Selectmen Meeting Room
Wednesday, May 15, 2019 at 7:00 p.m.

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. REORGANIZATION OF THE BOARD
4. APPROVAL OF MINUTES
 - A. *April 10, 2019*
 - B. *April 17, 2019*
 - C. *April 24, 2019*
5. PUBLIC COMMENT
6. NEW BUSINESS
 - A. **Ratification of Adams Police Department Patrolman, Christopher Whitney**
 - B. **Service Recognition:**
 - 1) *Barbara Ziemba, 20 Leonard Street, Planning Board 1987 – 2019*
 - 2) *Paul K. Butler, 123 Walling Road, ACRSD 2000-2019*
 - C. **FY19 ACRSD Assessment Discussion and Decision**
 - D. **Approval of Town Wide Tag Sale, August 10, 2019, 8:00 a.m. to 4:00 p.m.**
 - E. ***Review of updated paperwork for Transfer of an All Alcoholic Beverage Package Store License from Victor Lampiasi and Patricia Lampiasi, Lampiasi, Inc. dba Val's Pipe & Package, 5 Columbia Street, Adams, to Vivek Sharma and Vandana Kumari Sharma, Ambnik, LLC dba Val's Variety, at 5 Columbia Street, Adams***
 - F. **Approval of Letter by the Board to support Amendment #1293 to H3800, for Susan B. Anthony Memorial Park in the Town of Adams**
 - G. **Set Transfer Station Annual Fees**
 - H. **Facility Use Requests:**
 - 1) **Greylock Glen:** Western Mass Athletic Club, June 16, 2019 from 7:30 a.m. to 5:00 p.m. for a Trail Race, Greylock Glen and Gazebo
 - 2) **Russell Field:** BART School, March 25, 2019 to May 31, 2019, Monday through Thursday from 3:40 p.m. to 5:40 p.m.
 - 3) **Russell Field:** Adams Cheshire Little League, Tuesdays and Thursdays from 5:30 p.m. to 7:00 p.m. May 1, 2019 to July 1, 2019
 - 4) **Russell Field:** Youth Center, Inc., Tuesdays and Thursdays from 4:30 p.m. to 8:00 p.m. from June 25, 2019 to August 9, 2019

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- 5) **Russell Field:** Youth Center, Inc., Days of Week to be determined by Parks Commission, 8:30 a.m. to 12:30 p.m. from July 9, 2019 to August 9, 2019
- 6) **Renfrew Field:** North Adams Babe Ruth / Berkshire Americans, Monday, Tuesday, Thursday, Friday and Saturday, times to be determined by Parks Commission.

I. Approval of the Town Meeting Warrant

7. DEPARTMENT REPORTS

A. Town Administrator

B. Town Counsel

8. SUB-COMMITTEE AND LIAISON REPORTS

9. ANNOUNCEMENTS AND GOOD OF THE ORDER

10. ADJOURNMENT

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