

**BOARD OF SELECTMEN / FINANCE COMMITTEE MEETING  
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220  
1st Floor, Board of Selectmen Meeting Room  
Thursday, May 14, 2020 at 5:30 p.m.**

**AGENDA**

\*Amended from agenda posted at 1:45 p.m. on April 30, 2020

- 1. CALL TO ORDER**
- 2. Call In Connection:**
  - A. Video:** <https://zoom.us/j/91902905133?pwd=Ni81VmRVbmhVQTZuMHU2SjB6MDI2UT09>,  
*Meeting ID: 919-0290-5133, Password: TOAFY21*
  - B. Phone:** 1-929-436-2866, *Meeting ID: 919-0290-5133, Password: 740823*
- 3. FY2021 Budget Review**
  - A. Library (Page 77)**
  - B. Emergency Management (Page 65)**
  - C. Forest Wardens (Page 68)**
  - D. Inspection Services (Page 50)**
    - 1) Weights & Measures (Page 53)
    - 2) Board of Health (Page 54)
  - E. Community Development (Page 42)**
    - 1) Conservation Commission (Page 45)
    - 2) Planning Board (Page 46)
    - 3) Zoning Board (Page 47)
    - 4) Historical Commission (Page 48)
    - 5) Agricultural Commission (Page 49)
  - F. Police (Page 55)**
    - 1) Police Station (Page 82)
    - 2) Animal Control Officer (Page 59)
    - 3) Parking Management (Page 64)
- 4. Discussion and Approval of FY2021 Budget**
- 5. ADJOURNMENT**

CLERK \_\_\_\_\_

TOWN CLERK  
ADAMS MASS.

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