



***Town of Adams Massachusetts 01220-2087***

**FINANCE COMMITTEE**

**TOWN HALL BUILDING  
8 PARK STREET**

**Monday, April 29, 2019, 6:30 p.m.**

**TOWN HALL, 8 PARK STREET, ADAMS, MA 01220  
1<sup>st</sup> Floor, Board of Selectmen Meeting Room**

**AGENDA  
FINANCE COMMITTEE MEETING  
BOARD OF SELECTMEN WORKSHOP**

- 1. CALL TO ORDER**
- 1. FY2020 Budget Review**
  - A. Adams Cheshire Regional School District**
- 2. ADJOURNMENT**

RECEIVED-POSTED  
19 APR 24 PM 4:47  
TOWN CLERK  
ADAMS MASS.  
CLERK \_\_\_\_\_