



*Town of Adams Massachusetts 01220-2087*

**FINANCE COMMITTEE**

TOWN HALL BUILDING  
8 PARK STREET

**Thursday, April 25, 2019, 6:30 p.m.**

**TOWN HALL, 8 PARK STREET, ADAMS, MA 01220  
1<sup>st</sup> Floor, Board of Selectmen Meeting Room**

**AGENDA**

- 1. CALL TO ORDER**
- 2. FY2020 Budget Review**
  - A. McCann Vocational School**
  - B. Adams-Cheshire Regional School District**
- 3. ADJOURNMENT**

CL FRK \_\_\_\_\_

TOWN CLERK  
ADAMS MASS.

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