

**BOARD OF SELECTMEN MEETING
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220
1st Floor, Board of Selectmen Meeting Room
Wednesday, April 17, 2024, at 6:00 p.m.**

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
 - A. National Grid Utility Pole, 119 Commercial Street, **6:00pm**
 - B. Storm Water Bylaw, **6:30pm**
4. PUBLIC COMMENT
5. NEW BUSINESS
 - A. Close Town Meeting Warrant
 - B. May 6th Town Election Information
 - C. Select Housing Authority Board Member,
 - i. Candidates: *James R. Suttle Jr* or ^{George}~~George~~ *L.H. Jacobson Jr.*
 - D. Greylock Glen Outdoor Center Construction Update
 - E. Ratification of Greylock Glen Superintendent of Buildings and Grounds, *Robert Wojcik*
 - F. Adams Police Department Presentation: Officer Cole Deroches Academy Graduation
 - G. Review and Approve Proposed Bylaw Change: Dog Park
 - H. Northern Berkshire Events Committee and Adams Beautification Committee's Adams Spring Cleanup Day
 - I. Review of Open Meeting Law Complaint filed by Cathy Foster and referral to Town Counsel for response
 - J. Fiscal Year 2025 Budget Approval
Please see attachment
6. ADJOURNMENT

RECEIVED-POSTED
24 APR 12 AM 9:53
TOWN CLERK
ADAMS MASS.
CLERK

Revised
RECEIVED-POSTED
24 APR 17 PM 2:31
TOWN CLERK
ADAMS MASS.
CLERK *Shreyan*

For consideration on an upcoming agenda, requests for agenda items are to be sent to the Board Chair and Town Administrator in writing by the Thursday before a Board of Selectmen meeting.

Board of Selectmen Meetings are recorded and televised live on Northern Berkshire Community Television channel 1303.



Town of Adams Massachusetts 01220-2087

BOARD OF SELECTMEN

TOWN HALL BUILDING
8 PARK STREET, ADAMS MA

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Attachment pertaining to Item 5-J, "*Approve Fiscal Year 2025 Budget*"

i. Executive

1. *Selectmen*
2. *Town Administrator*
3. *Moderator*
4. *Town Report*

ii. Finance and Technology

1. *Finance Committee*
2. *Reserve Fund*
3. *Employee/Retiree Benefits*
4. *Accountant*
5. *Technology*
6. *Property & Liability Insurance*

iii. General Government

1. *Assessors*
2. *Treasurer*
 - a. *Debt Service*
3. *Town Clerk*
 - a. *Elections*
 - b. *Board of Registrars*
 - c. *Codification*

iv. Community Development

1. *Community Development*
2. *Greylock Glen*

v. Inspection Services

1. *Inspection Services*
2. *Weights / Measures*
3. *Board of Health*

vi. Public Safety

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1. *Police Department*
2. *Animal Control*
3. *Parking Management*
4. *Emergency Management*
5. *Forest Warden*

vii. Public Services

1. *Council on Aging*
2. *Veterans Services*
3. *Memorial Day Remembrances*
4. *Library*

viii. Public Buildings / Facilities

1. *Public Buildings/ Facilities*
2. *Registry of Deeds*
3. *Town Hall*
4. *Adams Memorial*
5. *Adams Visitors Center*
6. *Police Station*

ix. Department of Public Works

1. *Tree Warden*
2. *DPW Administration*
3. *Highways*
4. *Snow & Ice Control*
5. *Flood Control*
6. *DPW Garage / Equipment Maintenance*
7. *Transfer Station*
8. *Wastewater Treatment*
9. *Waste Water Collection*
10. *Cemeteries, Parks & Grounds*
11. *Celebrations – Seasonal*

x. Hoosac Valley Regional School District

xi. Northern Berkshire Vocational Regional School District