

**BOARD OF SELECTMEN MEETING  
TOWN HALL, 8 PARK STREET, ADAMS, MA 01220  
1<sup>st</sup> Floor, Board of Selectmen Meeting Room  
Wednesday, April 3, 2024, at 6:00 p.m.**

**Agenda**

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TOWN CLERK  
ADAMS MASS.  
C1 FRK

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES**

- A. March 6<sup>th</sup>, 2024
- B. March 20<sup>th</sup>, 2024

**4. PUBLIC COMMENT**

**5. OLD BUSINESS**

- A. Greylock Glen Outdoor Center Address Determination, 165 Gould Road, Adams MA
- B. Greylock Glen Water Tower Address Determination, 240 Thiel Road, Adams MA

**6. NEW BUSINESS**

- A. Presentation and Selection of Memorial Building Developer: *Makin Inc.*
- B. Licensing Requests
  - i. *Review and Approve Facility Use Request for Poppies Concessions to use Bowe Field, May 25<sup>th</sup>, May 26<sup>th</sup>, and May 27<sup>th</sup>, 2024, from 11am to 9pm.*
  - ii. *Review and Approve One Day Entertainment License request, Poppies Concessions, Bowe Field, Saturday, May 25<sup>th</sup>, 2024, from 11am to 9pm*
  - iii. *Review and Approve Sunday Entertainment License request, Poppies Concessions, Bowe Field, Sunday, May 26<sup>th</sup>, 2024, from 11am to 9pm*
  - iv. *Review and Approve One Day Entertainment License request, Poppies Concessions, Bowe Field, Monday, May 27<sup>th</sup>, 2024, from 11am to 9pm*
  - v. *Review and Approve Facility Use Request for Adams Street Fair Committee: Mills Street to Columbia Street, Depot Street from Spring Street to East Maple Street, East Maple Street, Pleasant Street*
  - vi. *Review and Approve Application to place signs on a public way for Adams Street Fair Committee: Town Hall Lawn, Visitor Center Lawn, Library Lawn.*
- C. Interview Housing Authority Board Candidates, Selection to be made at April 17<sup>th</sup> Board of Selectmen Meeting
- D. Appointment of Temporary Town Clerk
- E. Signing of Town Election Warrant
- F. May 6<sup>th</sup> Town Election Information
- G. Set Town Meeting Date, *Monday, June 3<sup>rd</sup>, 2024*
- H. Open Town Meeting Warrant
- I. Authorization for Adams Forest Wardens Department to Provide Mutual Aid
- J. Invitation from American Legion to Board of Selectmen to Participate in Memorial Day Parade

**7. ADJOURNMENT**

*For consideration on an upcoming agenda, requests for agenda items are to be sent to the Board Chair and Town Administrator in writing by the Thursday before a Board of Selectmen meeting.*

Board of Selectmen Meetings are recorded and televised live on Northern Berkshire Community Television channel 1303.