

**SELECTMEN'S MEETING**  
**TOWN HALL, 8 PARK STREET, ADAMS, MA 01220**  
**1st Floor, Board of Selectmen Meeting Room**  
**Monday, March 4, 2019 at 6:00 p.m.**

**AGENDA**

**1. CALL TO ORDER**

**2. EXECUTIVE SESSION**

*#2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel, Town Administrator.*

**3. ADJOURNMENT**

RECEIVED-POSTED  
19 FEB 28 PM 3:22  
TOWN CLERK  
ADAMS MASS.  
CLERK \_\_\_\_\_