

**BOARD OF HEALTH – PUBLIC MEETING AGENDA  
MARCH 2, 2022 / 4:00 PM  
ADAMS TOWN HALL, 8 PARK ST, ADAMS, MA  
Mahogany Room & via Zoom**

*Waiver: In person or virtual participation in this meeting is allowed by Ch. 20 of the Acts of 2021 suspending certain provisions of the Open Meeting Law, MGL c.30 §20. The Zoom information is given below. This meeting will be recorded via Zoom; a copy can be provided upon request.*

**Zoom information:** Meeting 865 8340 0347 / Passcode 870451

URL: <https://us06web.zoom.us/j/86583400347?pwd=dk9EdzcrM1prY0RYaTBuTkgrMFRHZz09>  
or browse to “zoom.us/join” or call 1-929-436-2866 (New York) & enter meeting information.

**CALL TO ORDER:**

**NOTICES ON RECORDING & POST-PANDEMIC WAIVER TO CONDUCT PUBLIC MEETING VIRTUALLY (Above)**

- If you are having trouble joining, please call David B. Rhoads, Ph.D., BOH Chair, at 781-507-1627.

**COVID-19 REPORT:** Current report (#20), other Covid-19 news;

**PUBLIC COMMENT:** Comments on Covid-19 responses

**PUBLIC COMMENT:** Comments on other issues

**PUBLIC HEARING:** None

**APPROVAL OF MINUTES:** February 2

**CODE ENFORCEMENT OFFICER:**

- None at this time

**OLD BUSINESS:**

- Discover Books – Donation Bin update
- Annual Report (added text, picture, FY21 budget)
- Update on Opioid Harm Reduction Services / Syringe Services Program (BOAPC); SAMHSA

**NEW BUSINESS:**

- Flavored “hempettes”; cannabis paraphernalia
- Training opportunities: BU’s Local Public Health Institute
- Continuation of hybrid meetings

**LOCAL & COUNTY UPDATES:**

- Distribution of PPE

**UPCOMING EVENTS:**

- Any?

**REVIEW MAIL:**

- Sanitary Survey Report to AFD regarding public water system; DEP dated Jan 26,2022

**FOR THE GOOD OF THE ORDER:**

**SCHEDULE NEXT MEETING:** April 6

**ADJOURNMENT:**

RECEIVED  
FEB 23 2022  
ADAMS TOWN HALL