

**SELECTMEN'S MEETING**  
**TOWN HALL, 8 PARK STREET, ADAMS, MA 01220**  
**1st Floor, Board of Selectmen Meeting Room**  
**Wednesday, February 27, 2019 at 7:00 p.m.**

**AGENDA**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES**

A. February 13, 2019 Workshop

B. February 13, 2019 Meeting

**4. PUBLIC COMMENT**

**5. DEPARTMENT REPORTS**

A. Town Administrator

B. Town Counsel

**6. SUB-COMMITTEE AND LIAISON REPORTS**

**7. ANNOUNCEMENTS AND GOOD OF THE ORDER**

**8. EXECUTIVE SESSIONS**

*#2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel, Town Administrator.*

*#6. To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body;*

**9. ADJOURNMENT**

CLERK \_\_\_\_\_

TOWN CLERK  
ADAMS MASS.

19 FEB 25 PM 4:51

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